Serial No. 28442

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

JUN 24 1974

Date of filing in State Engineer's Office ....

Returned to applicant for correction ....

Corrected application filed .... Map filed **JUN 27 1974** under 28440

The applicant... Palomino Valley Water Company

P. O. Box 4600 .... of .... Reno
Street and No. or P.O. Box No.   City or Town

Nevada 89505 ...., hereby make.S. application for permission to change the
State and Zip Code No.

point of diversion, manner of use, and place of use

of water heretofore appropriated under...... A portion of Permit 20308 - Certificate

6015
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is.................. Underground
   Name of stream, lake or other source.

2. The amount of water to be changed............ o.373 CFS or 270 Acre Feet Annually
   Second feet, acre feet.

3. The water to be used for............... Municipal Purposes
   If for stock state number and kind of animals.

4. The water heretofore used for............ Industrial and Domestic
   If for stock state number and kind of animals.

5. The water is to be diverted at the following point... NE¼SE¼ Section 4, T.22N.,R.21E.,

   M.D.B.&M., or at a point from which the SE corner of said Section
   Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
   4 bears S 34° 08' 48" E., 2236.31 feet.
   stated.

6. The existing point of diversion is located within... NE¼SW¼ Section 7, T.22N.,R.22E., M.D.B.&M.,

   or at a point from which the SW corner of said Section 7 bears
   If point of diversion is not changed, do not answer.
   S. 50° 18' 41" W., 2382.69 feet.

7. Proposed place of use......... See Exhibit "A" Attached
   Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use... Rocket Testing Facilities located within Section 7,
   Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
   T.22N.,R.22E., M.D.B.&M.

9. Use will be from...... January 1 ....to........ December 31 ....of each year.
   Day and Month   Day and Month

10. Use has been from... January 1 ....to........ December 31 ....of each year.
    Day and Month   Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

    specifications of your diversion or storage works.)... Drilled well, pump, motor, and
    State manner in which water is to be diverted, whether by dam or other works,

    distribution system.
    whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works......... See "Remarks" Below ....

13. Estimated time required to construct works......... See "Remarks" Below ....

14. Estimated time required to complete the application of water to beneficial use......... 10 Years ....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Waters under this application are to be commingled with other Rights for Municipal Use within the above designated proposed place of use. Estimated cost of the entire system is $7,000,000. Estimated time required to construct works appurtenant to this Point of Diversion is one year.

Compared.............. cm:lk bs/jw .....   Applicant. Palomino Valley Water Company

By...... s/ Eugene B. Longfield, Agent
137 Vassar St.
Reno, Nevada   89502

...... APPROVAL .... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the

following limitations and conditions: This permit to change the Point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 20308 is issued subject to the terms and conditions imposed in said Permit 20308 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

   The total combined amount of water granted under this permit and Permits 28440, 28441, and 28443 is limited to what the well covered under the permits is capable of producing. If certificates of appropriation are issued under this permit and Permits 28440, 28441, and 28443, the total combined amount of appropration granted in said certificates shall not exceed what the well covered under the permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed........ 0.373 ....cubic feet per second, but not to exceed ....

   270 acre feet annually. ....

Actual construction work shall begin on or before.. December 15, 1974

Proof of commencement of work shall be filed before.. January 15, 1975

Work must be prosecuted with reasonable diligence and be completed on or before...... December 15, 1974

Proof of completion of work shall be filed before.. January 15, 1975

Application of water to beneficial use shall be made on or before................................ December 15, 1977

Proof of the application of water to beneficial use shall be filed on or before................ January 15, 1978

Map in support of proof of beneficial use shall be filed on or before..

Commencement of work filed...JAN 13 1975.........   IN TESTIMONY WHEREOF, I....... ROLAND D. WESTERGARD ....,
Completion of work filed................................   State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed...........................   my office, this........15th....day of........October ....,
Cultural map filed......................................
Certificate No...............Issued....................   A.D. 19....74
Recorded...............Bk...........Page...Not
                                                            State Engineer
2407 WITHDRAWN BY APPLICANT
....STATE ENGINEER

"EXHIBIT A"

MAP
SHOWING PROPOSED PLACE OF USE FOR
APPLICATION TO CHANGE PLACE OF USE
AND MANNER OF USE FOR MUNICIPAL
PURPOSES
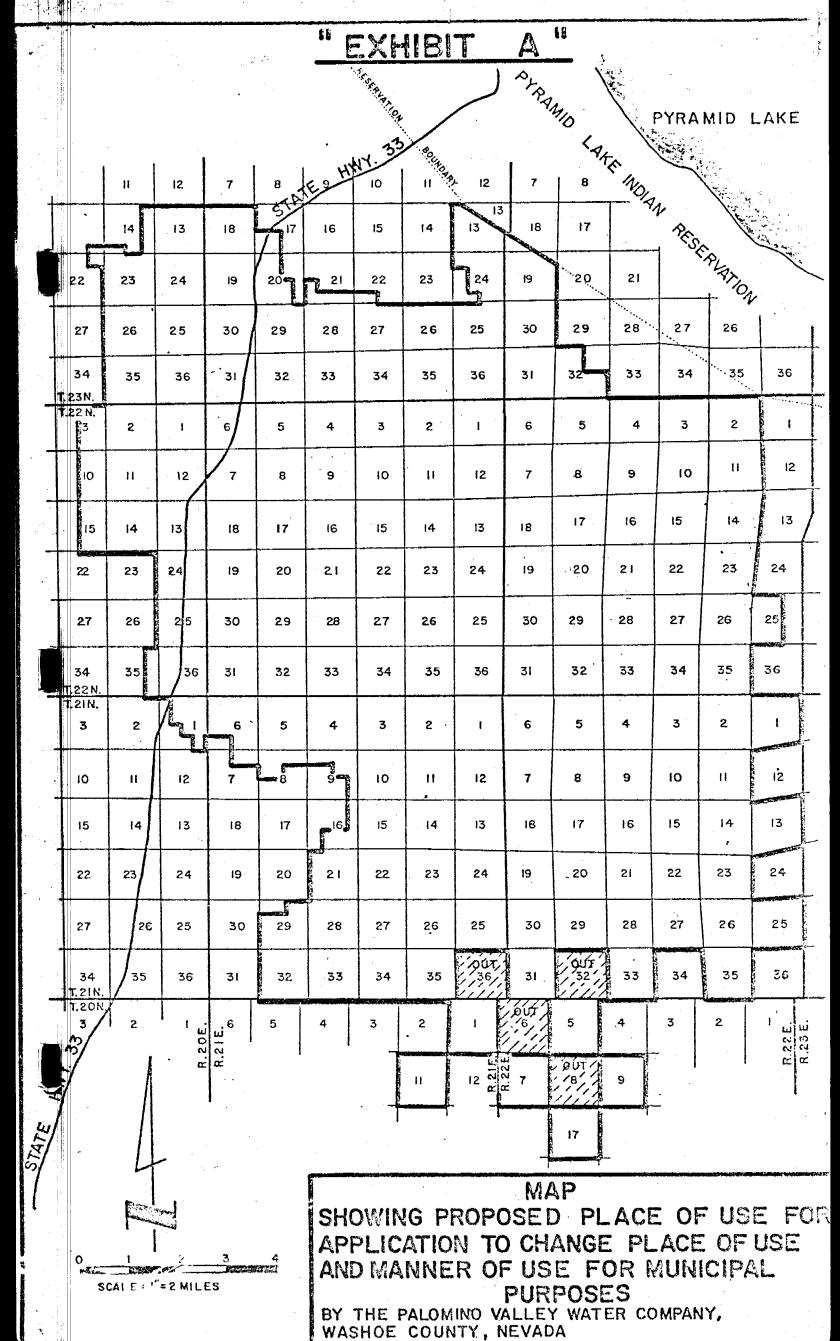BY THE PALOMINO VALLEY WATER COMPANY,
WASHOE COUNTY, NEVADA

EXHIBIT "A"

DESCRIPTION

TO ACCOMPANY APPLICATIONS TO CHANGE PLACE OF USE AND MANNER OF USE FOR MUNICIPAL PURPOSES BY THE PALOMINO VALLEY WATER COMPANY, WASHOE COUNTY, NEVADA.

SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 21 NORTH, RANGE 20 EAST, MDB&M:

SECTION 1: LOTS 1, 2, 3, 5, 6, and 12; $SE\frac{1}{4}$ of $NW\frac{1}{4}$; $S\frac{1}{2}$ of $NE\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 21 EAST, MDB&M:

SECTION		
SECTION 1:	ALL	
SECTION 2:	ALL	
SECTION 3:	ALL	
SECTION 4:	ALL	
SECTION 5:	ALL	
SECTION 6:	LOTS 1 THROUGH 6; $S\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$ of $SW\frac{1}{4}$; $SE\frac{1}{4}$	
SECTION 7:	$N\frac{1}{2}$ of $NE\frac{1}{4}$	
SECTION 8:	$NW\frac{1}{4}$; $N\frac{1}{2}$ of $NE\frac{1}{4}$	
SECTION 9:	$N\frac{1}{2}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$; $E\frac{1}{2}$ of $SE\frac{1}{4}$	
SECTION 10:	ALL	
SECTION 11:	ALL	
SECTION 12:	ALL	
SECTION 13:	ALL	
SECTION 14:	ALL	
SECTION 15:	ALL	
SECTION 16:	$E\frac{1}{2}$ of $SW\frac{1}{4}$; $E\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$	
SECTION 21:	ALL	
SECTION 22:	ALL	
SECTION 23:	ALL	
SECTION 24:	ALL	
SECTION 25:	ALL	
SECTION 26:	ALL	
SECTION 27:	ALL	
SECTION 28:	ALL	
SECTION 29:	$S\frac{1}{2}$; $S\frac{1}{2}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$	
SECTION 32:	ALL	
SECTION 33:	ALL	
SECTION 34:	ALL	
SECTION 35:	ALL	

TOWNSHIP 21 NORTH, RANGE 22 EAST, MDB&M:

SECTION		
SECTION 1:	ALL	
SECTION 2:	ALL	
SECTION 3:	ALL	
SECTION 4:	ALL	
SECTION 5:	ALL	
SECTION 6:	ALL	
SECTION 7:	ALL	
SECTION 8:	ALL	
SECTION 9:	ALL	
SECTION 10:	ALL	
SECTION 11:	ALL	
SECTION 13:	ALL	
SECTION 14:	ALL	
SECTION 15:	ALL	
SECTION 16:	ALL	

SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	33:	ALL
SECTION	35:	ALL

TOWNSHIP 22 NORTH, RANGE 20 EAST, MDB&M:

SECTION	1:	ALL
SECTION	2:	ALL
SECTION	3:	LOTS 1 and 2; $S\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$
SECTION	10:	LOTS 5, 6 and 7; $NW\frac{1}{4}$ of $SE\frac{1}{4}$; $NE\frac{1}{4}$
SECTION	11:	ALL
SECTION	12:	ALL
SECTION	13:	ALL
SECTION	14:	ALL
SECTION	15:	$E\frac{1}{2}$
SECTION	24:	ALL
SECTION	25:	ALL
SECTION	35:	LOTS 1 and 2; $E\frac{1}{2}$ of $SE\frac{1}{4}$
SECTION	36:	ALL

TOWNSHIP 22 NORTH, RANGE 21 EAST, MDB&M:

SECTION	1:	ALL
SECTION	2:	ALL
SECTION	3:	ALL
SECTION	4:	ALL
SECTION	5:	ALL
SECTION	6:	ALL
SECTION	7:	ALL
SECTION	8:	ALL
SECTION	9:	ALL
SECTION	10:	ALL
SECTION	11:	ALL
SECTION	12:	ALL
SECTION	13:	ALL
SECTION	14:	ALL
SECTION	15:	ALL
SECTION	16:	ALL
SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	24:	ALL
SECTION	25:	ALL

SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 22 NORTH, RANGE 22 EAST, MDB&M:

SECTION	2:	ALL
SECTION	3:	ALL
SECTION	4:	ALL
SECTION	5:	ALL
SECTION	6:	ALL
SECTION	7:	ALL
SECTION	8:	ALL
SECTION	9:	ALL
SECTION	10:	ALL
SECTION	11:	ALL
SECTION	14:	ALL
SECTION	15:	ALL
SECTION	16:	ALL
SECTION	17:	ALL
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	ALL
SECTION	21:	ALL
SECTION	22:	ALL
SECTION	23:	ALL
SECTION	25:	$W\frac{1}{2}$; $W\frac{1}{2}$ of $E\frac{1}{2}$ LYING WEST OF THE SUMMIT OF THE RIDGE
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL

TOWNSHIP 23 NORTH, RANGE 20 EAST, MDB&M:

SECTION	13:	ALL
SECTION	14:	$E\frac{1}{2}$ of $E\frac{1}{2}$
SECTION	14:	$S\frac{1}{2}$ of $SW\frac{1}{4}$
SECTION	15:	$SE\frac{1}{4}$ of $SE\frac{1}{4}$
SECTION	23:	$N\frac{1}{2}$ of $NW\frac{1}{4}$; $NW\frac{1}{4}$ of $NE\frac{1}{4}$
SECTION	23:	$S\frac{1}{2}$ of $N\frac{1}{2}$; $NE\frac{1}{4}$ of $NE\frac{1}{4}$; $S\frac{1}{2}$
SECTION	24:	ALL
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 23 NORTH, RANGE 21 EAST, MDB&M:

SECTION	13:	LOTS 1 THROUGH 4; $SW\frac{1}{4}$ of $SE\frac{1}{4}$; $SW\frac{1}{4}$
SECTION	17:	$SW\frac{1}{4}$
SECTION	18:	ALL
SECTION	19:	ALL
SECTION	20:	$W\frac{1}{2}$; $W\frac{1}{2}$ of $SE\frac{1}{4}$
SECTION	21:	LOT 1; $S\frac{1}{2}$ of $S\frac{1}{2}$
SECTION	22:	$S\frac{1}{2}$ of $SW\frac{1}{4}$
SECTION	24:	$NE\frac{1}{4}$; $N\frac{1}{2}$ of $NW\frac{1}{4}$; $SE\frac{1}{4}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$ of $SW\frac{1}{4}$; $N\frac{1}{2}$ of $SE\frac{1}{4}$; $SE\frac{1}{4}$ of $SE\frac{1}{4}$; $E\frac{1}{2}$ of $SW\frac{1}{4}$ of $SE\frac{1}{4}$
SECTION	25:	ALL
SECTION	26:	ALL
SECTION	27:	ALL
SECTION	28:	ALL
SECTION	29:	ALL
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	ALL
SECTION	33:	ALL
SECTION	34:	ALL
SECTION	35:	ALL
SECTION	36:	ALL

TOWNSHIP 23 NORTH, RANGE 22 EAST, MDB&M:

SECTION	18:	LOT 1
SECTION	19:	LOTS 1 THROUGH 6; $E\frac{1}{2}$ of $W\frac{1}{2}$; $SE\frac{1}{4}$
SECTION	30:	ALL
SECTION	31:	ALL
SECTION	32:	$SE\frac{1}{4}$; $W\frac{1}{2}$

TOWNSHIP 20 NORTH, RANGE 21 EAST, MDB&M:

SECTION	1:	ALL
SECTION	11:	ALL

TOWNSHIP 20 NORTH, RANGE 22 EAST, MDB&M:

SECTION	5:	ALL
SECTION	7:	ALL
SECTION	9:	ALL
SECTION	17:	ALL